

HOPE LUTHERAN CHURCH

+ Time After Pentecost + June 19, 2022

Happy Father's Day

+ Service of Holy Communion + 9:30 am

Rev. Herbert C. Dolich, Pastor

One Pastor, Many Ministers

Lenna Harris- Music Director/Organist

Tim Schomaker – Assisting Minister

Richard Peterson - Lector

Introduction

This Sunday's texts paint startling pictures of the horrific nature of sin. The church's repeated celebration of holy communion counters that tragic reality in a continued showing forth of the death of Jesus until he comes again. It is a dramatic declaration of "how much God has done for you."

+ GATHERING +

Welcome & Announcements *(see the last page for additional announcements)*

Prelude "The Smith Sisters"

Please Stand

Gathering Hymn "Glorious Things of Thee" ORB

Greeting

P For surely I know the plans I have for you, says the Lord, plans for your welfare and not for harm, to give you a future with hope. (Jeremiah 29:11)

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

P In the beginning was the Word,

C and the Word was with God, and the Word was God.

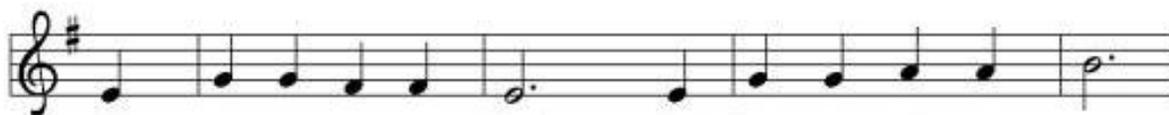
P In the Word was life,

C and the life was the light of all people.

P The Word became flesh and lived among us,

C and we have seen His glory, full of grace and truth.

Kyrie



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
2 Have mer - cy on us, Christ, and wash a - way our sin.
3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

Canticle



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

Prayer of the Day

P The Lord be with you.

C And also with you.

P O Lord God, we bring before You the cries of a sorrowing world. In Your mercy set us free from the chains that bind us, and defend us from everything that is evil, through Jesus Christ, our Savior and Lord.

C Amen.

Please be seated

+ **WORD** +

First Reading – Isaiah 65:1-9

The prophet announces God's impatience. The people's self-absorption is idolatry, and images of practices that displease God fill this reading. Like a vintner who crushes the grape to release the wine, God will use Israel's exile to establish a new community of the faithful.

L The first reading is from the 65th Chapter of Isaiah

¹I was ready to be sought out by those who did not ask,
to be found by those who did not seek me.
I said, "Here I am, here I am,"
to a nation that did not call on my name.

²I held out my hands all day long
to a rebellious people,
who walk in a way that is not good,
following their own devices;
³a people who provoke me
to my face continually,
sacrificing in gardens
and offering incense on bricks;
⁴who sit inside tombs,
and spend the night in secret places;
who eat swine's flesh,
with broth of abominable things in their vessels;
⁵who say, "Keep to yourself,
do not come near me, for I am too holy for you."
These are a smoke in my nostrils,
a fire that burns all day long.
⁶See, it is written before me:
I will not keep silent, but I will repay;
I will indeed repay into their laps
⁷their iniquities and their ancestors' iniquities together,
says the LORD;
because they offered incense on the mountains
and reviled me on the hills,
I will measure into their laps
full payment for their actions.
⁸Thus says the LORD:
As the wine is found in the cluster,
and they say, "Do not destroy it,
for there is a blessing in it,"
so I will do for my servants' sake,
and not destroy them all.
⁹I will bring forth descendants from Jacob,
and from Judah inheritors of my mountains;
my chosen shall inherit it,
and my servants shall settle there.

L The Word of the Lord.

C Thanks be to God.

Psalm – 22:19-28 (Read responsively by full verse)

¹⁹But you, O LORD, be not far away;
O my help, hasten to my aid.
²⁰**Deliver me from the sword,
my life from the power of the dog.**
²¹Save me from the lion's mouth!
From the horns of wild bulls you have rescued me.
²²**I will declare your name to my people;
in the midst of the assembly I will praise you.**
²³You who fear the LORD, give praise! All you of Jacob's line, give glory.
Stand in awe of the LORD, all you offspring of Israel.
²⁴**For the LORD does not despise nor abhor the poor in their poverty; neither is the LORD's face
hidden from them;
but when they cry out, the LORD hears them.**
²⁵From you comes my praise in the great assembly;
I will perform my vows in the sight of those who fear the LORD.
²⁶**The poor shall eat and be satisfied,
Let those who seek the LORD give praise! May your hearts live forever!**
²⁷All the ends of the earth shall remember and turn to the LORD;

all the families of nations shall bow before God.

**28 For dominion belongs to the LORD,
who rules over the nations.**

Second Reading – Galatians 3:23-29

For Paul, baptism is a powerful bond that unites people not only with God but with other believers. Those who call themselves children of God experience a transformation that removes prejudices of race, social class, or gender in favor of true unity in Christ.

L The second reading is from Galatians the 3rd Chapter

²³Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. ²⁴Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. ²⁵But now that faith has come, we are no longer subject to a disciplinarian, ²⁶for in Christ Jesus you are all children of God through faith. ²⁷As many of you as were baptized into Christ have clothed yourselves with Christ. ²⁸There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. ²⁹And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

L The Word of the Lord.

C Thanks be to God.

Please stand

Gospel Acclamation



Holy Gospel – Luke 8:26-39

Jesus' mission includes foreigners and his authority extends to the casting out of demons. Some who witness Jesus' work are seized with confusion and fear, but the man who was healed is commissioned to give testimony to God's mercy and power.

P The Holy Gospel according to Luke the 8th Chapter

C Glory to You, O Lord.

²⁶Then [Jesus and his disciples] arrived at the country of the Gerasenes, which is opposite Galilee. ²⁷As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. ²⁸When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me"—²⁹for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) ³⁰Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. ³¹They begged him not to order them to go

back into the abyss.

³²Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. ³³Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

³⁴When the swineherds saw what had happened, they ran off and told it in the city and in the country. ³⁵Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. ³⁶Those who had seen it told them how the one who had been possessed by demons had been healed. ³⁷Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. ³⁸The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, ³⁹"Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

P This is the Gospel of our Lord.

C Praise to You, O Christ.

Please be seated

Sermon

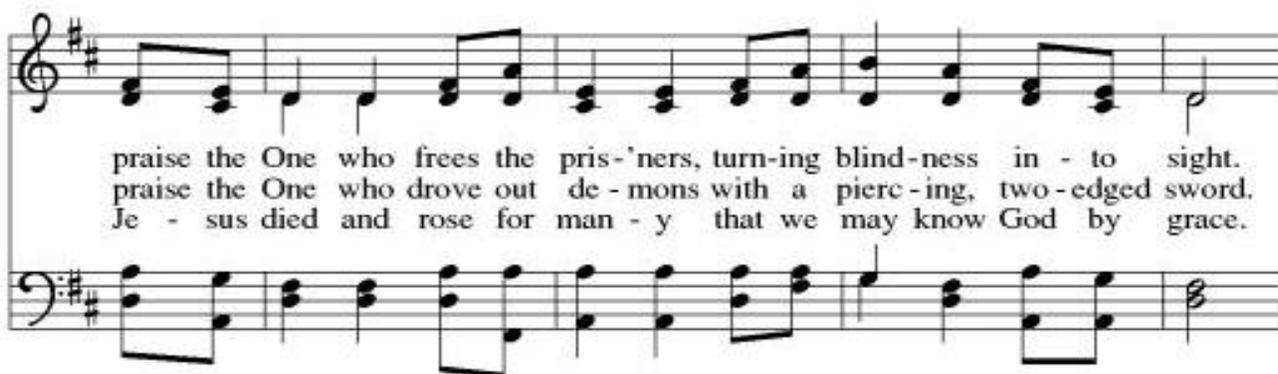
Time for Reflection

Please stand

Hymn of the Day "Praise the One Who Breaks the Darkness" ELW 843



1 Praise the One who breaks the dark-ness with a lib - er - at - ing light;
2 Praise the One who blessed the chil - dren with a strong yet gen - tle word;
3 Praise the one true love in - car - nate: Christ, who suf - fered in our place;



praise the One who frees the pris - 'ners, turn - ing blind - ness in - to sight.
praise the One who drove out de - mons with a pierc - ing, two - edged sword.
Je - sus died and rose for man - y that we may know God by grace.



Praise the One who preached the gos - pel, heal - ing ev - 'ry dread dis - ease,
Praise the One who brings cool wa - ter to the des - ert's burn - ing sand;
Let us sing for joy and glad - ness, see - ing what our God has done.



calm - ing storms and feed - ing thou - sands with the ver - y bread of peace.
from this well comes liv - ing wa - ter quench - ing thirst in ev - 'ry land.
Praise the one re - deem - ing glo - ry; praise the One who makes us one.

Apostles Creed – Confession and Forgiveness

P In Christ, you have heard the word of truth, the gospel of your salvation.

C We believe in Him and are marked with the seal of the promised Holy Spirit.

P Living together in trust and hope, we confess our faith.

C I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, His only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell. On the third day He rose again.

He ascended into heaven and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

**I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen**

P Build yourselves up on your most holy faith;

C Pray in the Holy Spirit.

P Keep yourselves in the love of God;

C look forward to the mercy of our Lord Jesus Christ.

P If anyone is in Christ, there is a new creation:

C Everything old has passed away; behold, everything has become new!

P God has given us the ministry of reconciliation. Therefore, let us be reconciled to God and to one another.

Gracious God,

C have mercy on us. In Your compassion forgive us our sins, known and unknown, things done and left undone. Uphold us by Your Spirit so that we may live and serve You in newness of life, to the honor and glory of Your holy name through Jesus Christ our Lord. Amen

P Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

C Amen.

Prayers of Intercession

A United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need.

A brief silence.

A Holy God, You hear the cries of those who seek You. Equip Your church with evangelists who reveal the continuous call of Your outstretched hands and Your promises of a home in You. God of grace,

C hear our prayer.

A You hear the cries of the earth. Restore places where land, air, and waterways have been harmed. Guide us to develop and implement sources of energy and food production that do not destroy the earth. God of grace,

C hear our prayer.

A You hear the cries of those who call to You. Bring true freedom and human flourishing to all Your beloved children. God of grace,

C hear our prayer.

A You hear the cries of those who suffer. Come to the aid of all who are homeless, naked, hungry, and sick *especially* all those we name before You now. Bring peace to any experiencing mental illness, that they can clearly recognize Your loving presence. God of grace,

C hear our prayer.

A You hear the cries of those who celebrate and those who grieve on this Father's Day. Nurture mutual love and tender care in all relationships. Comfort those for whom this day brings sadness or longing. God of grace,

C hear our prayer.

Here other intercessions may be offered.

A We give thanks for the faithful departed whose lives proclaimed all You had done for them (*especially*). At the last, unite us with them as we make our home in You. God of grace,

C hear our prayer.

P God of every time and place, in Jesus' name and filled with Your Holy Spirit, we entrust these spoken prayers and those in our hearts into Your holy keeping.

C Amen.

Peace

P Sisters and brothers, rejoice. Mend your ways, encourage one another, agree with one another, live in peace.

The peace of the Lord be with you always.

C And also with you.

Please share our Lord's Peace with one another

Please be seated

Responding to God's Faithfulness with Giving

Offertory "The Smith Sisters"

Please stand

Offering Prayer

A Let us pray.

A Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: ourselves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord.

C Amen.

+ MEAL +

Great Thanksgiving

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

Preface – page 207

P It is indeed right, ... we praise Your name and join their unending hymn:

Thanksgiving at the table

In the night in which He was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to His disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

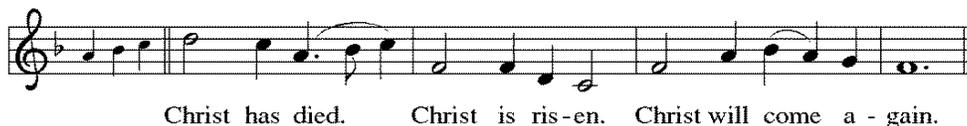
Again, after supper, He took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

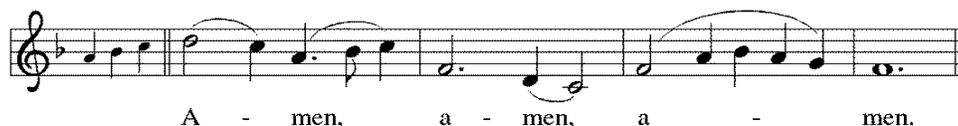
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,

We proclaim the Lord's death until He comes.



To You, O God, Father, Son, and Holy Spirit, be all honor and glory in Your holy church, now and forever.



Lord's Prayer – Page 208

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father, who art in Heaven.....

C Amen.

Invitation to Communion

P Come to the table. Feast on God's abundant life for you.

Please be seated

Communion (Communion up the aisle)

P The body of Christ, given for you.

P The blood of Christ, shed for you.

Please Stand

Communion Canticle "I Exalt Thee"

Verse 1 – I Exalt Thee (sing 3x) Verse 2 – We Exalt Thee (sing 3x) Verse 3 – Hallelujah (sing 3x)
End with – Oh, My Lord End with – Oh, My Lord End with – Oh, My Lord

Prayer after Communion

A We give You thanks, almighty God, that You have refreshed us through the healing power of this gift of life. In Your mercy, strengthen us through this gift, in faith toward You and in fervent love toward one another; for the sake of Jesus Christ our Lord.

C Amen.

+ **SENDING** +

Blessing

P Neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus.

God, the creator strengthen you;
Jesus the beloved fill you;
and the Holy Spirit the comforter ☩ keep you in peace.

C Amen.

Closing Hymn "Oh, for a Thousand Tongues to Sing" ELW 886

1 Oh, for a thou - sand tongues to sing my great Re-deem-er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim,
3 The name of Je - sus charms our fears and bids our sor - rows cease,
4 He speaks, and lis - t'ning to his voice, new life the dead re - ceive;

the glo - ries of my God and king, the tri - umphs of his grace!
to spread through all the earth a - broad the hon - ors of your name.
sings mu - sic in the sin - ner's ears, brings life and health and peace.
the mourn - ful, bro - ken hearts re - joice, the hum - ble poor be - lieve.

5 Look unto him, your Savior own,
O fallen human race!
Look and be saved through faith alone,
be justified by grace!

6 To God all glory, praise, and love
be now and ever giv'n
by saints below and saints above,
the church in earth and heav'n.

Extinguishing of candles

Dismissal

A Go in peace. Serve the Lord.

C **Thanks be to God.**

Postlude

"I Need Thee Every Hour"

R. Lowry / A. Hawks / M. Bober

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Welcome to All Visitors who worship with us this morning. Jesus came to make God's love known to our world. May your worship with us make God's love known in your heart and in your life this day and always. We invite you to sign our Guest Register and introduce yourselves to the pastor after worship.

~~ **Special thanks to the Smith Sisters for sharing their beautiful musical talents.** ~~

Flowers and Bulletins are given to the Glory of God.

~ **Please keep the following people in your daily prayers** ~

Rosie Lichner, Rhonda (Millheim) Fries, Dani Doll (father-in-law to Audra Doll), Bernadette Roeder (Anna Herb's sister), Cindy Rissmiller (friend of congregation), Gretchen Corcoran (Kama Mengel's sister), Tyrone Klump (Tracy Riedinger's father) Lind Spangler and Jack Weasner.

Please, take a few minutes to read through the prayer list and let Diane in the office know if any names should be added or removed.

This Week at Hope

Today - 06/19 -

Time after Pentecost - 1

Service of Holy Communion - 10:30 AM

Father's Day

06/20 - Monday -

Al-A-Non group 11:00 AM - Social Hall

06/21 - Tuesday -

AA 8:00 PM Social Hall

06/22 - Wednesday-

06/23 - Thursday -

AA 10:00 AM - Social Hall

AA Tatamy Women's Group 6:30 PM

Forks of the Delaware Bottler's Club 6:30 PM

AA, Al-A-Non 7:30 PM

06/24 - Friday -

06/25 - Saturday -

06/26 - Sunday -

Time after Pentecost - 2

Service of Worship & Prayer

Youth VBS meet in Social Hall After Services

Birthdays this week

06/19 Charles Bartholomew

06/20 Nathan Werkheiser

06/22 Blaise Wagner

06/25 Jane Gross, Jared Wade

Anniversaries this week

06/21 Bart & Cathy Wagner

06/25 Stephen & Cheryl Karba

ANNOUNCEMENTS

- **Summer Worship Services will be held at 9:30 a.m. and all services will be held outdoors in the Pavilion, weather permitting.**
- Hope Lutheran Church will once again be helping with the **Summer Lunch Program** at the Nazareth Moravian Church. Our scheduled week will be **Monday, August 1st through Friday, August 5th**. We will report to the Nazareth Moravian Church at **11:15 to 2:00 p.m.** They need 5 to 6 volunteers each day. If you can help, please sign-up on the bulletin board.
- **ATTENTION all men and women of Hope as well as any visitors** – there will be a special Women’s Choir held on Sunday, June 26th and a special Men’s Choir held on Sunday, July 17th. If you would like to sing, sign-up on the bulletin board. There will be a one day practice prior to your Sunday. See Lenna for more information.
- We are looking for volunteers to once again start up and organize the **Garden of Hope**. All food produced will be donated.
- We need volunteers to sign up for **Safe Harbor in Easton** – pick up food donations at Wegman’s on the first Saturday of each month and deliver to Safe Harbor. Sign-up sheet is on the bulletin board – for more information, see Bill Kiefer.
- We received a request from a young man from the Metro-Detroit area who is an engineering student at Western Michigan University. He has a research and development internship in Easton this summer and is looking for a **“host” family** to stay with during his internship. If interested in hosting this young man, and for more information, see Diane in the office.
- A **“Congregational Challenge”** – The Evangelism Committee has come up with a challenge for every church member – ask a non-member friend, family member, or a neighbor to come to church with you. Each member who brings a (non-member) visitor, will be eligible to a quarterly drawing in our **“Each One – Reach One”**. Place your name and the visitor’s name in the fishbowl located on the table in the Narthex. Prizes will be gift certificates for Giant Food Store. Each One – Reach One slips are located by the fishbowl. For more information, see Brenda Knowles.

“Hope -- An Anchor for the Soul”

Hebrews 6:19

LECTIONARY 12

What Is Your Name?

There is in Cairo an eerie, demonic site, terrifying to the human soul. Far into the chaos and noise of the city that never slumbers, there is another city— “the city of the dead.” A vast tangle of tombs and mausoleums that, through the windows of tour buses, remains grim, distant, and quiet is, at close encounter, not a place of repose at all. It is a wretched, loud, busy, suffering place lived in by Cairo’s least and lowliest.

But there is no need to travel to Egypt to see the grim scene. Cities of the dead are all around us, if we care to look— places where the condemned, dirtied, ridiculed, blamed, and broken spend their demonized days living as if dead in cells and wards, beneath plastic and cardboard, in rust and garbage, among decay and rot, forgotten and lonely. There, beyond our windows, so used to their own condemned life, the most they hope for is to be left alone. “I beg you, do not torment me” (Luke 8:28). “I beg you.” The gospel says “beg”!

He’d had enough—the man could endure no more judgment, no more religious platitudes, no more being the topic of conversation, no more shame, no more chains and shackles. It was—it is—bad enough to be plagued by demons in the cities of the dead, so please, no more torment! I beg you.

“What is your name?” (v. 30). Those four beautiful words stun the ugliness on the hillside. “What is your name?” In that question there thunders a spoken truth: the desire to know, not ignore; to approach, not pass by; to dare, not cower.

“And they were afraid” (v. 35). Those four riddling words confuse the swinish hillside. In that spoken truth there is exposed a question: Afraid of what? Of knowing the banished one? Of approaching the wild one? Of daring to welcome the troubled one home?

What is your name? Legion? No: Child of God.

Vacation Bible School

July 25 – July 29, 2022
9:00 – 11:30

Register at:
hopetatamy.org

Ages 3 to those who just completed 6th gr.
Contact Tracy 484-695-7843



- **VBS Food Donation Board**
There is a donation board in the narthex with food items listed; these are the items needed for snack during VBS. Donations can be left in the red bucket. Thank you for your donations!
 - **Calling All Youth!**
Come to help make posters, decorations, and eat!!
June 26th after the church service until 11:30
Tacos and Hot dogs will be served!
Sign-up sheet is in the narthex at the VBS table.
 - **12 shoe boxes needed**
If you have any shoe boxes, please leave them in the narthex by the VBS table.
 - Don't forget anyone helping with VBS will need to have their two clearances done. We would like these done by **June 26th**. If you need assistance, please let us know.
-

The Lord is My Rock

The Lord is my protector;
He is my strong fortress.
My God is my protection,
And with him I am safe.
He protects me like a shield;
He defends me and keeps me safe.
I call to the Lord,
And he saves me from my enemies.
Praise the Lord!

Psalm 18.2-3

Happy Father's Day!